



INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION, TRADE SECRETS,
LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

SALT LAKE AREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

U.S. MAILING ADDRESS P.O. BOX 1219 SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89 1 1 7
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH
M. WAYNE WESTERN
GARRON M. HOBSON
PETER M. DE JONGE
CLIFTON W. THOMPSON
STEVE M. PERRY
WEILI CHENG, PH.D.
DAVID R. MCKINNEY, PE.
GARY P. OAKESON
DAVID W. OSBORNE
DAVID L. STOTT
JASON R. JONES
PAUL C. OESTREICH, M.S.
ERIK S. ERICKSEN, M.S.
REGISTERED PATENT ATTORNEYS

NATHAN S. WINESETT OF COUNSEL

BRYAN K. HANKS PATENT AGENT

ALEX HAYMOND, B.S. EE TODD B. ALDER, PH.D. JONATHAN M. BENNS, PH.D. AARON M. SMITH, B.S. EE WILLIAM T. RALSTON, PH.D. EE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECHNICAL CONSULTANTS

CALVIN E. THORPE

(1938-1999)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Jenkins et al. for SYSTEM AND METHOD FOR ELECTRONICALLY MANAGING A CLEANING ORGANIZATION AND SERVICES RENDERED TO CLIENTS comprising 19 pages of specification and claims.

## Enclosed are:

$\boxtimes$	•	9 sheet(s) of drawings.
$\boxtimes$		Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
$\boxtimes$		An Assignment, with cover sheet, from the inventors to CleanBrain Software, Inc.

Declaration and Petition.

Power of Attorney.

A Preliminary Amendment is enclosed.

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV 352483956 US

DATE OF DEPOSIT: July 28, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Steve M. Perry



Page	2
------	---

Nonpublication Request Under 35 USC 122(b)(2)(B)(i).

A Certificate of Mailing by "Express Mail" certifying a filing date of <u>July 28, 2003</u>, by use of Express Mail Label No. <u>EV 352483956 US</u>.

Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	EXTRA	RATE	FEE	RATE	FEE
BASIC FEE			\$375.00	\$375.00	\$750.00	13
TOT. CLAIMS	31-20=	11	x \$9.00 =	\$ 99.00	x \$18.00 =	
IND. CLAIMS	5-03=	2	x \$42.00 =	\$ 84.00	x \$84.00 =	
MULTIPLE DEP CLAIMS PRESE		0	\$140.00		\$280.00	
ASSIGNMENT FILING FEE			\$40.00	\$40.00	\$40.00	
		•	TOTAL	\$ 598.00	TOTAL	

A check in the amount of \$598.00 is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 28th day of July, 2003.

Respectfully submitted,

Steve M. Perry

Attorney for Applicant Registration No. 45,357

THORPE NORTH & WESTERN, LLP

Customer No. 20,551

P.O. Box 1219

Sandy, Utah 84091-1219

Telephone: (801) 566-6633

SMP/sbh
Enclosures
H:\FILES\21000\21814\21814 PTO evr.doc